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BOOK 955 PAGE 52

STATE OF SOUTH CAROLINA County of Greenville Of Cherry WEATH

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Maynard G. Strube and Edith W_{\bullet} . Strube

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FORTY-FOUR HUNDRED and no/100---

DOLLARS (\$4,400.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Greer, at the Southeast intersection of Johnson Avenue and Campbell Street, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of Campbell Street and running thence S.5-10 E.195.2 feet to an Iron Pin, thence N.80-32 W. 16.8 feet to an Iron Pin, thence N.87-50 W.179.7 feet to an Iron Pin on the East side of Johnson Avenue, thence with the East side of Johnson Ave. N.2-38 E.171.9 feet to an Iron Pin, thence with East side of Johnson Ave. N.48-37 E.34.7 feet to an Iron Pin on South side of Campbell Street, thence with the South side of Campbell Street S.85-20 E. 145 feet to the beginning point. This being the same property which was conveyed to mortgagors herein by John Donaldson by deed which has been recorded in the R. M. C. Office for said County in Deed Book 609, page 449. For a more particular description see plat prepared for mortgagors herein by H. S. Brockman, Registered Surveyor, dated Oct. 25, 195° and which plat has been recorded in said office in Plat Book 00, page 170.

